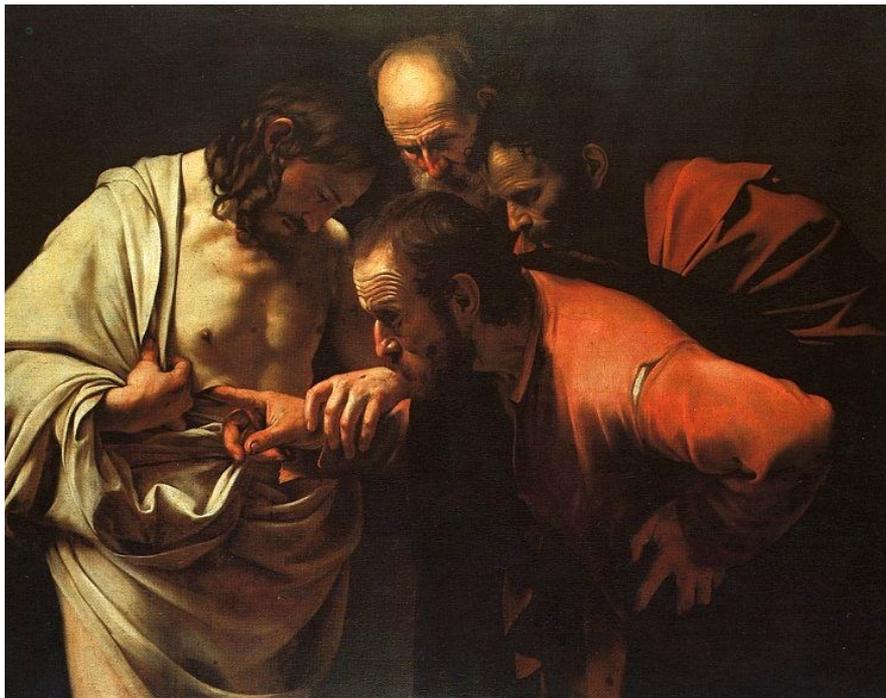


ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Second Sunday of

EASTER

April 7th, 2024
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

On the cover: The Incredulity of St. Thomas by Caravaggio. **Michelangelo Merisi da Caravaggio** (Milan, 28 September 1571 - Porto Ercole, 18 July 1610) was an Italian artist active in Rome, Naples, Malta and Sicily between 1593 and 1610. He is commonly placed in the Baroque school, of which he is considered the first great representative. (Source: Wikipedia)

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

CELEBRANT: Fr. Carlos Expósito *Rector*

MASS SETTING: Healey Willan

ORGAN PRELUDE

Ye Sons and Daughters of the King

Camil Van Hulse

ORGAN POSTLUDE

Awake, My Heart, with Gladness

Camil Van Hulse

PROCESSIONAL HYMN— — *Please stand*

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.

our Christ hath brought us over with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is risen, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen
 katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863;
 harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

THE SALUTATION

Alleluia. Christ is risen. +

All: **The Lord is risen indeed. Alleluia!**

Almighty God, unto whom all hearts are open, all desires known,
 and from whom no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of thy Holy Spirit, that we may perfectly
 love thee, and worthily magnify thy holy Name; through Christ our
 Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

KYRIE (*Hymnal #710*)

All sing: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #713) – Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art Holy;
Thou only art the Lord;
Thou only, O Christ,
with the Holy Ghost,
Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: And with thy spirit.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All: *Amen.*

FIRST READING Acts 3:12a, 13-15, 17-26 — *Please be seated*

A Reading from the Acts of the Apostles:

In the portico of the temple, Peter addressed the people who were astonished by the healing of the lame man, “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses.

“And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old. Moses said, ‘The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you. And it shall be that every soul that does not listen to that prophet shall be destroyed from the people.’ And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days. You are the sons of the prophets and of the covenant which God gave to your fathers, saying to Abraham, ‘And in your posterity shall all the families of the earth be blessed.’ God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness.”

The Word of the Lord.

All: **Thanks be to God.**

PSALM 118:19-24 — *Sung by the choir*

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

"This is the gate of the LORD; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the LORD'S doing, *
and it is marvelous in our eyes.

On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING 1 John 5:1-6

A Reading from the first letter of John:

Every one who believes that Jesus is the Christ has been born of God, and every one who loves the parent loves the one begotten by him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God?

This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood..

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

You believe in me, Thomas,

because you have seen me, says the Lord;

Blessed are those who have not seen me, but still believe.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL John 20:19-31

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. John

All: **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.”

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do

not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “You have believed because you have seen me. Blessed are those who have not seen and yet believe.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

SERMON Fr. Carlos E. Expósito, *Rector*



Doubting Thomas by Thomas Blanchet France 1670.
Medium: red chalk, pen and brush and brown wash.

NICENE CREED (Hymnal #759) — Please stand

I believe in one God,
All: The Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will. We pray for those who have been killed or are suffering in the Hamas-Israel conflict, that this war may come to an end. We pray for the resilient people of Taiwan who survived a powerful earthquake this past Wednesday. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; and Carlos our rector. We pray for the clergy and people of St. Andrew's in La Mesa and the children and teachers of St. Andrew's Parish Day School. We pray for the church in the Episcopal/Anglican Province of Alexandria.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and families of the USS Hampton home ported in San Diego and we pray for the

Maritime Expeditionary Security Squadron 3 Imperial Beach.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool and we pray for the members of Alcoholics Anonymous. May they be blessed with healing and sobriety.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Hannah, Haewon, Wayne, Mia, Arora, Mike, Patricia, Lynette, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Rosa Maria, Vivianna, Ellen, Susan, Beverly, Tiante, Michael (Presiding Bishop), Betty, John W., John G., Pamela, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Donna, Deborah, Rufus, Jonathan, George, Nell-Leone, Jennie, Amanda, Denise, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Grace, Delaney, Michelle, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed, especially and for those who have died recently, the people killed in wanton mass shootings in recent times, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time:

Bernice Johnson, John Lockhart. Ervin Hirning, Marjorie Burns, Arlene Gerleman, Dr. Clyde Jones.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE – *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
"Peace be with you."

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM

All Saints' Choir

The Angel Host above Rejoices

Theodore Beck

THE OFFERTORY PRAYER

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

Vruechten

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt.

Music: Vruuchten, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #711)*

All sing: Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction +; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All sing: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (*Hymnal #712*)

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs
 under thy Table.
 But thou art the same Lord whose property
 is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

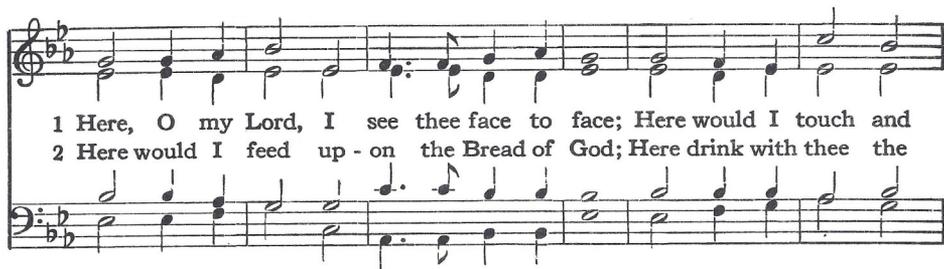
All: Lord I am not worthy that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

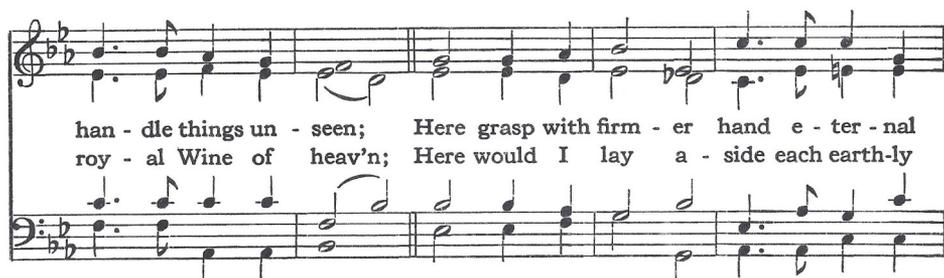
Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN – *Please kneel*

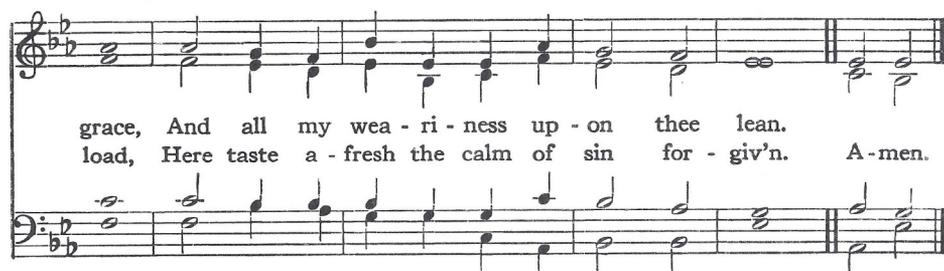
Penitencia



1 Here, O my Lord, I see thee face to face; Here would I touch and
2 Here would I feed up - on the Bread of God; Here drink with thee the



han - dle things un - seen; Here grasp with firm - er hand e - ter - nal
roy - al Wine of heav'n; Here would I lay a - side each earth - ly



grace, And all my wea - ri - ness up - on thee lean.
load, Here taste a - fresh the calm of sin for - giv'n. A - men.

3 I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

4 Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
Thy Blood, thy righteousness, O Lord, my God. Amen.

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.

Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: *Amen.*

NOTICES

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE REGINA COELI – *Please stand*

Sung to the tune of “Easter Hymn” (Jesus Christ Is Risen Today)

All sing: **Joy to thee, O Queen of Heaven, Alleluia!**
 For He whom thou wast meet to bear, Alleluia!
 As he promised hath arisen, Alleluia!
 Pour for us to God thy prayer, Alleluia!

Celebrant Rejoice and be glad, O Virgin Mary, Alleluia!

All: **For the Lord is Risen indeed, Alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast brought joy to the whole world; grant we beseech thee, that by the prayers of his Holy Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

All: **Amen.**

DISMISSAL

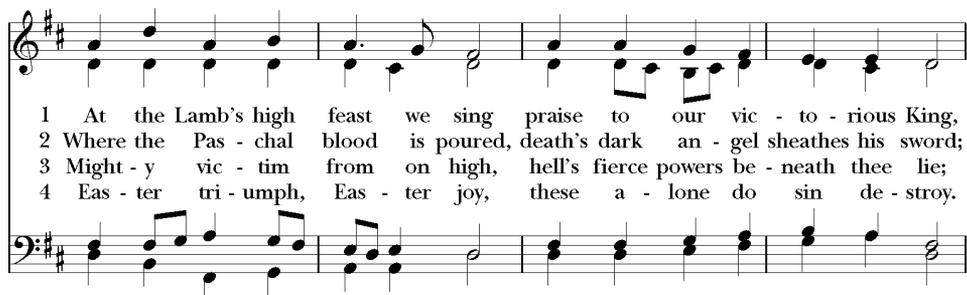
Let us go forth in the name of Christ. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

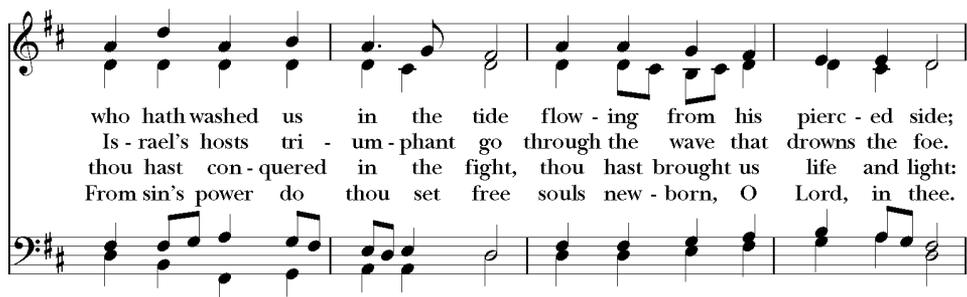


RECESSIONAL HYMN

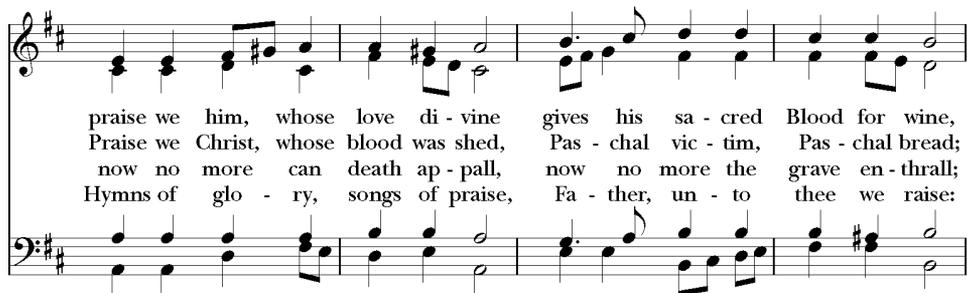
Salzburg



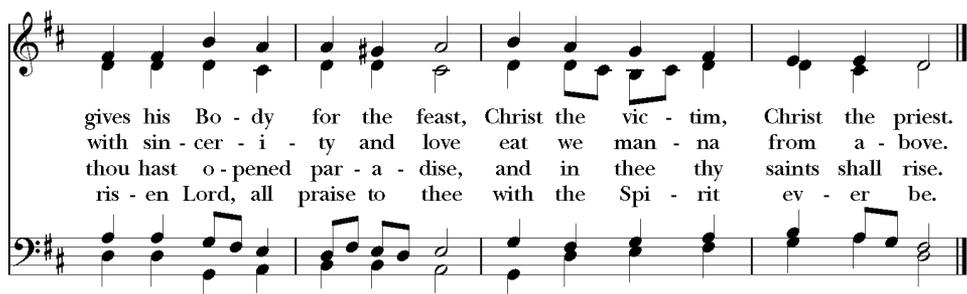
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pier - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we continue worshipping in our historic church except on Tuesdays and Fridays. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays
- Fridays at 10:00am Morning Prayer
- The next First Saturday Mass (was the Societies of Mary gathering) will be held next on Saturday, May 4 at 11:30am preceded by the Rosary at 11am.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Thursdays – Spanish Class from 1:00pm to 3:00pm. Meeting in the Library, taught by Fr. Carlos.
- Sundays – Christian Formation resumes in late April.

PARISH NOTICES

SPECIAL RECOGNITION

Many thanks to those who helped with Palm Sunday; Dale providing palms and Gary delivering them, David Moa providing palms and then placing them on the arches and doing the ladder work, and Todd, who helped me decorate the church.

Holy Week was a busy one and much appreciation goes to Kay and Todd who placed the Easter lilies around the church and provided the artistic touches, and Debbie, who helped with the flowers adorning the church.

All of these efforts were much appreciated by me and I thank you all immensely for making our church look so beautiful!

Sue Johnson/Eaton

GUEST PREACHER CANON IAN ELLIOTT DAVIES



On Sunday, April 14 please welcome our guest preacher, Canon Ian Elliott Davies.

Canon Ian Elliott Davies was born in Merthyr Tydfil, South Wales and educated at the Universities of Wales and Cambridge. He graduated in 1985 with a BD Honours degree in theology before going on to Ridley Hall, Cambridge to pursue postgraduate study in systematic theology. He was ordained Deacon in 1988, then priest in 1989 in Llandaff Cathedral, South Wales and served in two parishes in the Diocese of Llandaff before being appointed as the Assistant Priest at All Saints' Margaret Street in the Diocese of

PARISH NOTICES

London where he served for seven years. In March 2002 he was elected by the Vestry of St Thomas the Apostle, Hollywood, as the eighth Rector. In 2014 he was made a Canon of the Diocese of Los Angeles and appointed Area Dean of the Incarnation (III) by Bishop Jon Bruno in 2015.

Canon Davies enjoys reading theology, the movies and his two dogs, Charlie and Miles.

Canon Davies would dearly love to see a relationship develop between our two parishes. There are precious few Anglo-Catholic parishes on the West Coast of the USA and to share prayer and fellowship with the clergy, people and parish of All Saints' San Diego would encourage our common witness to the sacramental life of Christ's Holy Church immensely, as well as benefitting our respective parishes.

He looks forward immensely to visiting All Saints' San Diego in April and ask your prayers as he prepare to preach and travel to us!

ALL PARISH MEET AND GREET DINNER FOR CANON IAN DAVIES SATURDAY APRIL 12th 5:00pm

Come one, come all / Pizza, Pasta, Chianti! All Saints' will be hosting an early evening Saturday dinner for our Third Sunday of Easter guest priest Canon Davies at Pizza Bella (family style Italian cuisine), 2707 Congress St - next to the Old Town bus and trolley station), at 5pm.

Enjoy the collegial time with our guest and your fellow parishioners, before the celebration of the solemn eucharist the following morning. It will be "dutch treat".

Kindly see or call Jimmy Hansen (619-823-3581) if you have any questions. Please help us make this a well-attended and dynamic event!!

Parking is available at the rear of the restaurant (State that you are at the restaurant and Not required to pay), across the street (free parking at the Old Town State Park), or street parking in front of restaurant on Congress St.

PARISH NOTICES

KNOWING YOURSELF: MINISTRY FROM A PLACE OF SELF- AWARENESS



This new workshop premiered at Leadership Academy. Knowing Yourself is designed to equip individuals to better see their differences and divergences as strengths to be utilized in living into their unique calling as a part of the Body of Christ. Attendees will better understand their blind spots and name identities that no longer serve them while reclaiming aspects that are most authentic and beloved. Knowing Yourself utilizes the sociological concept of “social location” to expand the lens through which we see Christ in the world and each other.

Facilitated by Rachel Ambasing and Charlette Preslar, Knowing Yourself: Ministry from a place of self-awareness will enhance the ministry

of both lay and ordained participants. Registration is open to a maximum of 30 people and will close promptly on April 8, 2024, at 9 PM, or when it is full. *This training fulfills one of the requirements for lay licensing. Register below.

[EUSD: Events for April 2024](#)

The workshop will be held at All Saints’ Episcopal Church 625 Pennsylvania Ave. in the Parish Hall on April 13 from 9-am-12pm.

HELP UKRAINIAN REFUGEES



Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

Give at <https://www.episcopalrelief.org/product/ukraine-crisis-response/>

PARISH NOTICES

For the needs of people in Israel and Gaza go to Episcopal Relief & Development Middle East Fund who will help address immediate and long-term needs created by the Israel-Hamas war through locally-led partnerships

Your continued generosity is greatly appreciated!! Thank you!!!

All Saints' Social Action Committee

SOCIAL ACTION UPDATE

We are now in Eastertide ... a time of joy, renewal, flowers, and warmer weather ... but not so much so for some of our neighbors! The luxury of heating, hot meals, fresh water, clean clothes, and dry shelter are staples for most of us reading this. But all around us are folks who have none of these things readily available to them.



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

LAY EUCHARISTIC TRAINING



Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived. There is room for more LEVs - if you are interested please contact Father Carlos.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

For the time being our LEV ministry will be available on Tuesday

PARISH NOTICES

afternoons following the Noon Mass in the chapel.

If you would like to add a name to the list of those to be visited, please contact Father Carlos (619-298-7729 or rector@allsaintschurch.org) or Ed Heck (858-571-6832 or edheck46@gmail.com).

MILITARY MINISTRY



In the parish we would like to highlight the past veterans and current members of our Armed Services:

Parishioners are encouraged to share with our community the stories of their family members in the military-past or present as noted above. Please submit information and any photographs by email to administrator@allsaintschurch.org, in person to the church office or to the church administrator at the Sunday coffee hour.

GROSSMONT MASTER CHORALE

Featuring Tasha Smith-Godinez, Harpist
In New Music for Chorus
Sunday, April 21 at 4pm

The Grossmont Master Chorale (GMC) is East County's answer to quality classical music performances. Under the musical direction of Randall Tweed, the ensemble is comprised of music and non-music majors, music teachers, and talented musicians from the community. Entrance to the choral ensemble is by audition only!

On April 21 in the church sanctuary their concert will include music for chorus and harp performed in multiple languages.



Guest artist, Tasha Smith-Godinez, *harpist*, is a lifelong musician who began her musical studies as a child with both the violin and harp and has

PARISH NOTICES

continued to dedicate her life to making music ever since. Tasha has studied the harp internationally with acclaimed performers and instructors including Isabelle Perrin, Elena Mashkovtseva and Susan Allen.

She holds performance degrees from both San Diego State University (Bachelor's 2005, Master's 2010) and *l'Ecole Normale de Musique Alfred Corot* in Paris, France (2006). Ms. Smith Godinez has held the position of principal harpist for both the *Orquesta de Baja California* (Tijuana, Mexico) and the *Grossmont Symphony Orchestra* (San Diego, California) as well as a handful of appearances with the *San Diego Symphony*.

Admission: \$20 General;
\$15 Seniors, Military;
\$5 Students

Purchase tickets at Grossmont.edu/concerts or at the door the day of the concert.

The Greater San Diego Music Coterie



April 28 at 2:30pm
All Saints' Parish Hall

The Greater San Diego Coterie presents its third annual Sound of Music Sing-Along, opening with selections from *West Side Story*.

All Saints' choir lead soprano, Emily Ortlieb, mezzo-soprano lead Martha Jane Weaver, tenor lead, Dennis Williams will lead the sing-along of the most memorable songs from *Sound of Music*.

Join us to sing or listen and enjoy the performance, with songs including "Climb Every Mountain", "I Have Confidence", and "Edelweiss."

PARISH NOTICES

Feel free to bring a blanket and sit in the Church Courtyard.

Free admission with free-will donation at the door.



ALL SAINTS' EPISCOPAL CHURCH

625 Pennsylvania Avenue
San Diego, CA 92103-4321

Phone: (619) 298-7729 Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Office Hours: Mon. - Fri: 9:00am - 3:00pm

Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

Parish Administrator:

Mrs. Louise D. Lawson
administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist
finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' PRESCHOOL

3674 Seventh Avenue
San Diego, CA 92103-4321
Director: Mrs. Renika Battles
Phone: (619) 298-1671
www.sdallsaints.com

ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

Clerk:

Ms. Emily Ortlieb

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities:

Mr. Cree Craig



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